

68-CR-54

D. C. Form No. 100A Rev.

④

STATISTICAL RECORD		COSTS		DATE	NAME OR RECEIPT NO.	REC.		DISB.	
J.S. 2 mailed	4-30-68	Clerk							
J.S. 3 mailed	9-1-68	Marshal							
Violation	NMVT A	Docket fee							
Title	18								
Sec.	2312								

DATE	PROCEEDINGS
4-10-68	Indictment, filed. e
4-10-68	Record vote of Grand Jury, filed. e
4-10-68	Bail set at \$3,500.00. Warrant Issued. e
8-15-68	Consent to transfer of case for plea and sentence to District of Utah, filed. w
8-15-68	Certified transcript mailed to the Clerk, District of Utah, Salt Lake City, Utah. w

DATE	PROCEEDINGS

No. 68-ER-54

UNITED STATES COMMISSIONER

NORTHERN DISTRICT OF OKLAHOMA

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE

Charles F. Burns

Miami, Oklahoma,

(Name of commissioner)

(Address)

COMMISSIONER'S  
DOCKET No. 1 CASE No. 308  
THE UNITED STATES  
vs.

Chester Ferris Griffith,  
Jr.,

Complaint filed on 7-26-67, 19\_\_\_\_, by Sean M. McWeeney  
Official title Special Agent, FBI, charging violation of  
United States Code, Title 18, Section 2312, on 4-13-67  
19\_\_\_\_, at Delaware County, Ok in the Miami  
division of the Northern district of Oklahoma  
as follows: transport or cause to be transported in  
interstate commerce from Sandon, Mississippi, to  
Delaware County, Oklahoma, a 1967 Mustang, VIN 7F0-  
1T151121, knowing same to have been stolen;

(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date 7-26-67 Warrant/Summons for Chester Ferris Griffith, Jr.,  
to (name and title of officer) (Name of defendant)  
Substance of return Not received

Date Warrant/Summons for  
to (name and title of officer) (Name of defendant)  
Substance of return NOBLE C. HOOD  
Clerk, U. S. District Court

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date 7-26-67 Arrested by None  
on warrant of Charles F. Burns  
U S Commr. (Name of issuing officer)  
without warrant.

Appearances { for United States None (Name) (Address)  
for accused None (Name) (Address)

Proceedings taken Complaint and warrant issued. Deft not in custody. Copy of  
(Here insert with dates, when appropriate, a serial account of essential steps taken at hearing such as "complaint prepared,"

complaint and warrant sent to U S Marshal, Tulsa, Oklahoma, 7-26-67.  
If arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

if that is the fact; any adjournments taken, etc.

Outcome.

Bail fixed, 19\_\_\_\_ Amount, \$\_\_\_\_ Bonded, 19\_\_\_\_, by cash  
deposited by (name) Address\_\_\_\_  
transmitted to clerk of district court, 19\_\_\_\_ [or] by surety  
(name) Address\_\_\_\_  
(name) Address\_\_\_\_, who  
justified by affidavit dated, 19\_\_\_\_, [or] committed to  
on, 19\_\_\_\_

SUBPOENAS FOR WITNESSES ISSUED:

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date\_\_\_\_\_Appearances for

United States

(Name)

(Address)

Accused

(Name)

(Address)

WITNESSES FOR UNITED STATES:

(List names and addresses)

WITNESSES FOR ACCUSED:

(List names and addresses)

Witness payroll containing\_\_\_\_\_names certified to United States Marshal for payment\_\_\_\_\_, 19\_\_\_\_  
Proceedings taken\_\_\_\_\_

Outcome\_\_\_\_\_

Bail fixed\_\_\_\_\_, 19\_\_\_\_ Amount, \$\_\_\_\_\_ Bonded\_\_\_\_\_, 19\_\_\_\_, by cash  
deposited by (name)\_\_\_\_\_ Address\_\_\_\_\_  
transmitted to clerk of district court\_\_\_\_\_, 19\_\_\_\_  
[or] by surety (names)\_\_\_\_\_ Address\_\_\_\_\_  
and\_\_\_\_\_ Address\_\_\_\_\_  
who justified by affidavit\_\_\_\_\_, 19\_\_\_\_ Committed to\_\_\_\_\_  
on\_\_\_\_\_, 19\_\_\_\_

Certified to be a correct transcript.

Made this\_\_\_\_\_ day of\_\_\_\_\_, 19\_\_\_\_

Transmitted to Clerk of United States District Court for the  
district of\_\_\_\_\_

Northern

7-27-67, 19\_\_\_\_

*Charles F. Burns*

United States Commissioner.